

PATENT NUMBER

U.S. UTILITY PATENT APPLICATION

SCANNED *Jim (2)* **O.I.P.E.** *Baw* *RG* **Q.A.**

PATENT DATE

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|--------|----------------|----------|-----------------|-------------|
| SECTOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
| | 380 | to 200 | 2765 | England, D. |

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| <input type="checkbox"/> TERMINAL DISCLAIMER | DRAWINGS | | | CLAIMS ALLOWED | |
| | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed. | _____ (Assistant Examiner) (Date) | | | NOTICE OF ALLOWANCE MAILED | |
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